

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

IA ETHICS AND
CAMPAIGN DISCLOSURE BO.

File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th St. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, statements and reports filed by all committees for state office must be filed electronically.
Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

2010 JAN 19 AM 7:11



COMMITTEE NAME (Must be same as on Statement of Organization)

Smith for Senate

IMPORTANT: Indicate by # type of committee you are reporting for (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:

Candidate Name: Roby Smith Political Party (if applicable): Republican

Office Sought: State Senate District (if Senate or House): 41

FORM DR-2 (Rev. 12/2009) DISCLOSURE REPORT
For Office Use Only
Comm. # 1047
Logged In
Scanned
Computer
Audited

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

[Signature]
SIGNATURE OF PERSON FILING REPORT

563-386-0179
TELEPHONE

01-17-10
DATE SIGNED

I AM FILING A January 19, 2010 REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.
(report date) Indicate by # 2

CHECK IF AMENDMENT TO REPORT DATED

Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election
County & Local Committees, enter County in which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) \$ 1,182.49

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (**also see in-kind below) 9,110.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL \$ 10,292.49

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) 0.00

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report balance must be zero) \$ 10,292.49

**UNPAID BILLS (From Schedule D - Attach Schedule D) \$

**IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) \$

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) \$ 2,200.00

CONSULTANT BREAKDOWN (Schedule G Attached?) YES NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) \$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form



CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
 Smith for Senate

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	✓ IF FOR FUND-RAISER INCOME
11/12/09	ID# CK#	Michael Gorsline 5689 Remington Rd N Bettendorf, IA 52722		\$500.00	<input type="checkbox"/>
11/12/09	ID# CK#	John DeDoncker 6790 Ridges Ct Bettendorf, IA 52722		\$200.00	<input type="checkbox"/>
11/13/09	ID# CK#	Steven Landauer 304 May St LeClaire, IA 52753		\$200.00	<input type="checkbox"/>
11/15/09	ID# CK#	J. Timothy Dunn 601 S 9th Ave Eldridge, IA 52748		\$250.00	<input type="checkbox"/>
12/8/09	ID# CK#	Jeffrey Bittner 4375 Aspen Hills Circle Bettendorf, IA 52722		\$100.00	<input type="checkbox"/>
12/9/09	ID# CK#	Lance Heuer 2600 River Bend Rd Bettendorf, IA 52722		\$250.00	<input type="checkbox"/>
12/11/09	ID# CK#	Jeanita McNulty 7016 124th St Blue Grass, IA 52726		\$250.00	<input type="checkbox"/>
12/11/09	ID# CK#	Mark Kilmer 2345 Fairhaven Rd Davenport, IA 52803		\$500.00	<input type="checkbox"/>
12/16/09	ID# CK#	Susan Jensen 1350 W 49th St Davenport, IA 52806		\$1000.00	<input type="checkbox"/>
12/16/09	ID# CK#	HJ Markley 4820 Blackhawk Trail Ct Bettendorf, IA 52722		\$500.00	<input type="checkbox"/>
SUB-TOTAL				\$ 3,750.00	
TOTAL (If last page of this schedule)				\$	

* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

For Instructions, See Back of Form



CONTRIBUTIONS -- MONEY TAKEN IN
(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
 Smith for Senate

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12/17/09	ID# CK#	Philip Allen 6485 Eagles Ridge Rd Bettendorf, IA 52722		\$100.00	<input type="checkbox"/>
12/17/09	ID# CK#	Gunda Davis 4940 Conter Ct Bettendorf, IA 52722		\$200.00	<input type="checkbox"/>
12/19/09	ID# CK#	Unitemized Contribution		\$20.00	<input type="checkbox"/>
12/20/09	ID# CK#	Unitemized Contribution		\$20.00	<input type="checkbox"/>
12/20/09	ID# CK#	Scott Lindholm 4741 Spring St Davenport, IA 52807		\$250.00	<input type="checkbox"/>
12/18/09	ID# CK#	Unitemized Contribution		\$25.00	<input type="checkbox"/>
12/17/09	ID# CK#	Unitemized Contribution		\$25.00	<input type="checkbox"/>
12/30/09	ID# CK#	Sinone Ekstein 2500 Parkview Dr 1702c Hallandale, FL 33009		\$200.00	<input type="checkbox"/>
12/30/09	ID# CK#	Duncan Camcron 1 Oak Park Dr Bettendorf, IA 52722		\$250.00	<input type="checkbox"/>
12/22/09	ID# CK#	Harry Cockrell 4439 Tahoe Ct Bettendorf, IA 52722		\$4000.00	<input type="checkbox"/>
SUB-TOTAL				\$ 5,090.00	
TOTAL (if last page of this schedule)				\$	

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CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

SCHEDULE A (Rev. 07/03)	MONETARY RECEIPTS
<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM	

COMMITTEE NAME (Must be same as on Statement of Organization)
Smith for Senate

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12/30/09	ID# CK#	Michael Vokt 2202 E 33rd St Davenport, IA 52807		\$20.00	<input type="checkbox"/>
12/30/09	ID# CK#	Mark Redeker 5170 Coachman Ct Bettendorf, IA 52722		\$250.00	<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>
	ID# CK#				<input type="checkbox"/>

SUB-TOTAL
\$ 270.00
TOTAL (if last page of this schedule)
\$ 9,110.00

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COMMITTEE NAME (Must be same as on Statement of Organization)
 Smith for Senate

SCHEDULE F (Rev. 02/08)	LOANS RECEIVED & REPAID
	<input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM

NOTE: This schedule reports money loaned to the committee which is deposited in the committee account.

TOTAL UNPAID LOANS FROM LAST REPORTING PERIOD \$ 2,200.00

PART I - MONETARY LOANS RECEIVED THIS REPORTING PERIOD
 (Original source of loan, such as a bank, must be shown if a third party is involved. Include loans from candidate's personal funds.)

DATE RECEIVED (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT OF LOAN
			\$

TOTAL (PART I) \$ _____

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD
 (Loans forgiven must be reported on Schedule E - In-kind Contributions.)

DATE PAID (MM/DD/YR)	NAME AND ADDRESS OF LENDER (Include Endorser's Name, if Applicable)	RELATIONSHIP TO CANDIDATE* (if Applicable)	AMOUNT REPAID
			\$

TOTAL CASH REPAYMENTS (PART II) \$ _____

From Schedule E -- TOTAL LOANS FORGIVEN \$ _____

TOTAL OUTSTANDING LOANS END OF REPORT PERIOD \$ 2,200.00

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